Far North District Council

**COMMUNITY GRANT FUND - LOCAL** 

At the completion of a project that received community funding, recipients are required, as stated in the Community Grant Policy, to submit a Project Report to the Community Board. Project Reports are to be received no later than two months after the completion of the project of

months of the funding being sper	nt.	or if the activity is on	going, within to
Applicants who fail to provide a pr	oject report within the required time will not	be considered for futu	re funding.
	rm to: funding@fndc.govt.nz PDF attach		
Name of organisation:	Kaitala & Dishia	ts Aap	
Name & location of project:			
Date of project/activity:	25th February 202		
Which Community Board did	you receive funding from?		
Te Hiku	Kaikohe-Hokianga	Bay of Islands-\	Whangaroa
Amount received from the C	ommunity Fund: \$500.00		***************************************
Board meeting date the gran	t was approved: Dec		
Please give details of how th			
Supplier/Description	nk statements to show proof of expenditure	\$amount	Receipt/s attached (please tick)
Quality presenta	tions for ribbons	\$ 575	
		\$	
		\$	
		\$	
	Total:	\$ 575	
Give a brief description of the	e highlights of your project includin	g numbers particip	ating:
Thou we didnesstill van the as we could spectators in, a	it have a proper le horse side o social clistance, a competitors nere or	Show f the sho dich't al	We No√ 1 Suox
Person Priva	ate Sag 752, Memorial Ave, Kaikahe 0400, New Zeoland, Freephone 1) 405 2750 Fax: (19) 401 7537 Family ask us@hald coetin. W	:: 0800 920 029,	

extremely gradeful for the funds ed to help point with the vibbons.

Describe the main findings in your evaluation of the project/event; describe how your project/event benefited the community:

The mony we got from FNDC TE RIKO
funding allowed tops us to have the
ribbons for ow show. He would like to
thank you so much for your support
& helping as out. It is very much appreciated
# helping us out. It is very much appreciated. # I'm so sony that I am late putting his in
Please provide details and attach or email photos and/or any marketing collateral that was produced or your event/project acknowledging the Community Board:

I	have	none	at	the	moment	v h.t	
am	putting	ti pr	ni	the	moment	for	
	ext 4	ear.					
		<u> </u>					

If yo	nave a Facebook page that we can link to please give details:	
		٦

This report was completed by:

Name:	Bronnie Travers
Address:	607 Te Rose Road
Phone	09 9296822 mob: 0274711432
Email:	bionys3262gmail.com
Date:	21/10/72

## **Schedule of Supporting Documentation**

## KAITAIA AND DISTRICTS A&P ASSOCIATION

(Kaitaia and District A&P Show 2022)

The following supporting documentation has been provided in support of the project report and is emailed under separate cover.

1	Invoice for Ribbons – x 1 page
2	Bank Statement Showing Payment – x 1 page